

---

---

# CENTRAL HEIGHTS NEWS UNIFIED SCHOOL DISTRICT 288



521 Ellis Road  
Richmond, KS 66080  
<http://www.usd288.org>

July 2009

---

---

Superintendent.....	785.869.3455	785.869.3809 .....	Middle School
High School.....	785.869.3555	785.869.3355 .....	Elementary School

---

---

## PREPARING FOR THE NEW SCHOOL YEAR GETTING READY FOR 2009-2010

**ALL STUDENT REGISTRATION  
AUGUST 3, 2009  
9:00AM - 6:00PM**

### Elementary School Enrollment Requirements

New students will need to provide birth certificate and social security number for enrollment identification information.

The State of Kansas has very specific laws concerning immunization of students allowing school attendance. Check out the following Kansas Department of Health and Environment web site for specific immunization information.

<http://www.kdheks.gov/immunize/> Contact the Franklin County Health Department for further information (1418 South Main, Suite 1, Ottawa, 785.229.3530.

Check the Central Heights web page for grade specific student materials. The materials list has also been made available to the local Wal-Mart.

Central Heights' web page address: <http://www.usd288.org> (follow the link on the front page)

For further information of questions contact the elementary school office.

Luis Hinojosa, Principal  
[lhinojosa@usd288.org](mailto:lhinojosa@usd288.org)  
785.869.3355

## **Middle School Fitness Room**

A fitness room for Central Heights staff and community members has been created in the middle school. The equipment was donated by Bruce Laird of the Nautilus Health Club in Ottawa. We would like to open the fitness room up to the community several times a week in the evening during the school year. The Central Heights staff will be able to use the fitness room in the mornings before school or in the evenings after school. We thank Bruce for the generous donation to the Central Heights family.

Bud Welch, Principal  
bwelch@usd288.org  
785.869.3809

## **Middle School Materials List**

- 3 boxes Kleenex
- 2- Packages Pencils
- 1- Box Colored Pencils
- 1- Package Yellow Highlighters
- 7- Notebooks (one per class)
- 7-2-pocket folders (one per class)
- Black, blue and red pens  
(NO GEL PENS)
- Loose leaf paper
- 2 bottle hand sanitizer
- 2- Clorox Wipes
- Calculator TI-30

**8th Grade only: 1 box of gloves  
(Stanley Brand from Wal-Mart)**

## **High School**

Registration for the 2009-2010 school year for high school students will be held Aug. 3 from 9:00 a.m. to 6:00 p.m.

All grade levels, 9-12, will be registered and enrolled on August 3. It is preferable to register and enroll on August 3; however, contact the high school office if unable to attend that day.

Registration will consist of: meeting with the counselors and going over the student's schedule, getting locker and other assignments, making any needed changes to contact information, and paying specific fees. Contact the central office for information on the Free and Reduced Lunch program.

Parents of students new to the district will want to contact the appropriate office to schedule time to tour the school and visit with administrators.

Tom Horstick, Principal  
thorstick@usd288.org  
785-869-3555

Student materials list for specific high school courses are available at <http://www.usd288.org>. Follow the links on the front page. Many classes will give materials suggestions on the first day of class.

# **2010 SENIORS**

## *Early Reminder*

Yearbook deadline for  
Senior Pictures  
is December 1.

If you'd like outdoor photos, NOW  
is the time to have them taken!

*1<sup>st</sup> Annual  
Yearbook Signing Party*

***2009 Yearbooks***

*Monday, August 3<sup>rd</sup>  
(during enrollment)*

*CHS Cafeteria  
11am – 2pm*

***See you there!***

## **High School Athletes**

**DO YOU HAVE A PHYSICAL EXAMINATION FORM ON FILE?**

### ***2009 FOOTBALL CAMP***

**July 13 through July 16**

**High School Practice Field**

**8:00AM to 10:30AM**

**Cost \$25**

**(includes a t-shirt and insurance)**

### ***2009 VOLLEYBALL CAMP***

**July 13 through July 17**

**High School Practice Field**

**9:00AM to 11:30AM**

**Cost \$20**

**(includes a t-shirt and insurance)**

**Non-Profit Organization**  
**US Postage**  
**2.7 Paid**  
**Richmond, Ks 66080**

**Central Heights News**  
**USD 288**  
**3521 Ellis Rd.**  
**Richmond, KS 66080**

**Postal Patron**  
**Local**